

VETERANS OF FOREIGN WARS OF THE UNITED STATES AUXILIARY DEPARTMENT OF NEW YORK



FALL CONFERENCE REGISTRATION ~ October 10 and 11, 2025 ~ Albany Marriott

Advance Registration: \$8.00 per person ~ \$10.00 on site ~ Advance Registration Deadline: **October 1, 2025**– **NO REFUNDS** after due date

Please make checks payable to: VFW Auxiliary Dept. of NY **earmarked:** “Registration”

USPS mail your check with this completed form to:

Judy Lefebvre, Registration Chairman – 316 Pellerin Rd – Plattsburgh, NY 12901

| | <u>Aux</u> | <u>District</u> | <u>Name (Print)</u> | <u>Title</u> |
|----|------------|-----------------|---------------------|--------------|
| 1. | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ |
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| 6. | _____ | _____ | _____ | _____ |
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| 8. | _____ | _____ | _____ | _____ |

Total No. of Advance Registrations: _____ **@ \$8.00 per person = Total \$** _____ **Check #** _____

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PRESIDENT’S PURSE

Dear Members,

Each year, a President’s Purse presentation is made to our National President and Department President. The Department of New York is again asking for your donation toward the 2025-2026 “Thank You” gift for

President Roble’s *“Always Stay True to Our **Red, White, and Blue**”*

and

National President Lois Callahan’s *“From Sea to Shining Sea, Honoring Veterans Who Keep Us Free”*
Auxiliary year.

Please make checks payable to: VFW Auxiliary Dept. of NY **earmarked:** “President’s Purse” and USPS mail your check with this completed form to:

Department Treasurer, Kim White- 1799 Fred Rd, Schenectady NY 12303

Auxiliary No.: _____ District No.: _____ Amount Enclosed: \$ _____ Check Nbr: _____

Thank you for your generous donation!